

name was Mahākāśyapa. Now he is the best ascetic of all who practice Dhutas.' At that time people will admire Mahakasyapa continuously. Innumerable people will all achieve the Dharma-eyes and be away from the phenomenal world. In addition, more people will come to see Mahākāśyapa in person. The name of this meeting is the first meeting, in which, 9,600,000,000 people will achieve arhathood. Those people are all my disciples. The reason they do so is because of my teaching. Moreover, it is also due to the cause of four offerings, giving alms, benevolence, loving other people. At that time, Ananda, the Tathagata Maitreya will of course take the saṅgha of Śākyamuni from Mahākāśyapa and put it on. Meanwhile, Mahākāśyapa's body will extinguish suddenly. Maitreya will make offerings with various flowers, incenses to Mahākāśyapa. The reason for what he does is that all Buddhas and the Holy one pay respect to Dharma with sincere heart. Maitreya has also received the teaching of this true Law from me, and he will attain the supreme true enlightenment. Ananda, you should know this. In the second meeting of Maitreya, 9,400,000,000 people will become arhats because they are also my disciples and have made offerings with four objects. In the third meeting of Maitreya, 9,200,000,000 men will become arhats because they are also my disciples at the present time. At that time, the names of these Bhiksus will be all called Maitreya's disciples. It is the same as present śrāvakas who are called Śākyamuni's disciples."

At that time Maitreya will teach to his disciples: 'You, all Bhiksus should think about the changes of the phenomenal world, people's desire, selfness and selflessness, voidness and existence, changing colors, bruises, flatulence, indigestion, bloody pus, the supreme happiness in the world. The reason for that is all bhiksus should know. All these ten things were taught by Śākyamuni before. They will help you free from your Asrava mind (the mind of distress, pain, affliction).