

ment. Anada, the ones who will achieve complete enlightenment will be the ones who follow the teachings of Dharma. They dislike the happiness of the material world and have practice the supreme happiness. At that time, Maitreya will teach the doctrine of Tri-yanas frequently as what I do today."

"Among all my disciples, since Mahākāśyapa has carried out 12 Dhutas (discipline to remove the trails of life and attain nirvana), the good deeds which had been performed by the past Buddhas, he will help Maitreya to convert people (to Buddhism)." At that time, Mahākāśyapa was seated in pādama-asana not too far waay from the Tathāgata (Śākyamuni). He concentrated his mind and thought to mediataion. The Holy One told Mahākāśyapa: "Right now I am old and move toward eighty some years old. However, there are four great śrāvakas who are in the state of blissful abstraction. They are equipped with immeasurable wisdom and all kinds of virtues. Who are the four? They are the bhikusu Mahakasyapa, the bhikusu T'u-po-tan 屠鉢鞞, the bhik su Pindolabhāradvāja, the bhik su Rāhula. You, the four great śrāvakas, do not want to enter into nirvana until the law of my teachings is spread all over. Then, you will go to nirvana. Mahākāśyapa will refuse to go to nirvāṇa, and you will wait for Maitreya coming on the earth. The reason for that is the disciples whom will be converted by Maitreya are all my disciples because they have not understood the essences of my teachings completely."

"In the village Vide of the country Makara, Mahākāśyapa lived in a mountain. The Tathāgata Maitreya will lead innumeros people to surround the mountain, then, he will go to the mountain. Due to the favour of Buddhas, all ghosts and gods will open the door for him in order to let him see the meditation cave of Mahākāśyapa. At that time, Maitreya will point to Mahākāśyapa with his right hand and say to people: 'Long time ago there was a disciple of Śākyamuni Buddha whose